



SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: SND-2614/26

Dated: 25.05.2026

M/s _____

Dear Sir

INVITATION TO BID
TENDER ENQUIRY NO. SND-2614/26
COVERING GAS SERVICE VALVES 1" WITH TAIL PIECE

1.A) Please find enclosed this set of our invitation to bid for supply of subject noted item. In addition to invitation to bid, the bidding documents include:-

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|-----|--|---|------------------|
| (a) | General Terms | : | Appendix-"A" |
| (b) | Instructions to Bidders | : | Appendix-"B" |
| (c) | Bid Form | : | Appendix-"C" |
| (d) | (i) Price Schedule to be filled in by Foreign suppliers/their local agents | : | Appendix-"C(i)" |
| | (ii) Price Schedule to be filled in by local manufacturers/ suppliers | : | Appendix-"C(ii)" |
| (e) | Questionnaire carrying important commercial Terms | : | Appendix-"D" |
| (f) | Schedule of Requirements, and Shipment | : | Appendix-"E" |
| (g) | Technical Specifications | : | Appendix-"F" |
| (h) | Specimen of Authority Letter | : | Annexure-"I" |
| (i) | Specimen of Bid Bond | : | Annexure -"II" |
| (j) | Specimen of Performance/Warranty Bond Guarantee | : | Annexure -"III" |
| (k) | Integrity Pact | : | Annexure - "IV" |
| (l) | Specimen of purchase order | : | Annexure- "V" |
| (m) | Certificate of Full Disclosure & Non-Collusion | : | Annexure- "VI" |
| (n) | Manner and Mechanism to Blacklisting/ cross debarring | : | Annexure- "VII" |
| (o) | Declaration of Beneficial Owner's Information | : | Annexure- "VIII" |

1.B) The bids against this tender enquiry are invited on **Single Stage Two Envelopes System Basis**. The bids shall comprise a single package containing two separate envelopes. Each envelope shall contain separately the "TECHNICAL PROPOSAL" and The "FINANCIAL PROPOSAL".

In addition to above, Technical and Financial Proposals should include:-

Technical Proposals

- Technical Literature (Clause 20 of "Instructions to Bidders")
- Questionnaire (Appendix-'D')
- Clause by Clause commentary on technical specifications (Appendix-'F')
- Quantity offered.
- Copy of Bid Bond in accordance with clause 17 (page 7 & 8) of "Instructions to Bidders" and specimen attached as Annexure-II, must be placed in the bid.
- Delivery Period

Contd. P/2.

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